

REQUEST FOR AGENDA PLACEMENT FORM

Approved

Submission Deadline - Tuesday, 12:00 PM before Court Dates

SUBMITTED BY: Sheriff Adam King

TODAY'S DATE: 10-9-18

DEPARTMENT:

X Sheriff's Office

SIGNATURE OF DEPARTMENT HEAD:

X *Adam King*

REQUESTED AGENDA DATE:

X 10-22-18

SPECIFIC AGENDA WORDING:

Citizen's Police Academy donation information forms from Johnson County sheriff's Association and Adam King.

PERSON(S) TO PRESENT ITEM:

Sheriff Adam King

SUPPORT MATERIAL: (Must enclose supporting documentation)

TIME: ___ 1 min. ___

ACTION ITEM: ___ X ___

WORKSHOP: _____

(Anticipated number of minutes needed to discuss item) **CONSENT:** _____

EXECUTIVE: _____

STAFF NOTICE:

COUNTY ATTORNEY: _____

ISS DEPARTMENT: _____

AUDITOR: _____

PURCHASING DEPARTMENT: _____

PERSONNEL: _____

PUBLIC WORKS: _____

BUDGET COORDINATOR: _____

OTHER: _____

*****This Section to be Completed by County Judge's Office*****

ASSIGNED AGENDA DATE: _____

REQUEST RECEIVED BY COUNTY JUDGE'S OFFICE _____

COURT MEMBER APPROVAL _____ Date _____

JOHNSON COUNTY CITIZENS POLICE ACADEMY SPONSOR FORM

Date 10/9/18

Johnson County Sheriff's Office

Att: Deputy Pitts

Restaurant Name JOHNSON COUNTY SHERIFF'S ASSOCIATION

We agree to donate dinner to the Johnson County Citizens Police Academy for a total of 2 nights. We will be donating food for 25 people for each night, which come to a total of \$ 160 for each night.

With regards,

Sign James Jordan

Title President

Date 10/09/18

JOHNSON COUNTY CITIZENS POLICE ACADEMY SPONSOR FORM

Date 10-9-18

Johnson County Sheriff's Office

Att: Deputy Pitts

Business Name ADAM KING

We agree to donate ammunition to the Johnson County Citizens Police Academy for the firearms portion of the JCSOCPA. We will be donating 60 amount of ~~40~~³⁰⁸ cal ammo and N/A .223 ammo, which come to a total of \$ 60.
30 Cal

With regards,

Sign Adam King

Title Sheriff

Date 10-9-18

JOHNSON COUNTY CITIZENS POLICE ACADEMY SPONSOR FORM

Date 10/9/18

Johnson County Sheriff's Office

Att: Deputy Pitts

Restaurant Name ADAM KING

We agree to donate dinner to the Johnson County Citizens Police Academy for a total of 1 nights. We will be donating food for 25 people for each night, which come to a total of \$ 200 for ~~each~~¹ night.

With regards,

Sign Adam King

Title Sheriff

Date 10-9-18